

Quran message in brief



By Farid Ahmed, MNZM

Contents

Introduction.....	2
Protection: Auzubillah Minashaitan Nirrajeem	3
Beginning: Bismilla hirrah maa nirraheem	5
Sura 1: Sura Al-Fatiha	7
Sura 99: Sura Az-Zalzalah.....	9
Sura 100: Sura Al-Adiyat	11
Sura 101: Sura Al-Qari'ah	13
Sura 102: Sura At-Takasur	15
Sura 103: Sura Al-Asr	17
Sura 104: Sura Al-Humazah	18
Sura 105: Sura Al-Fil.....	20
Sura 106: Sura Al-Quraish.....	21
Sura 107: Sura Al-Ma'un.....	22
Sura 108: Sura Al-Kawthar.....	24
Sura 109: Sura Al-Kafiroon	25
Sura 110: Sura An-Nasr.....	27
Sura 111: Sura Abu-Lahab	28
Sura 112: Sura Al-Ikhlash	29
Sura 114: Sura An-Nas	32

Introduction

Alhamdulillah for sending HIS Divine guidance to guide mankind towards the straight path to reach success. Learning and understanding the Holy Quran is very important for righteous practice, and for best focus in Salah (Prayers).

In this small book, I have chosen some short Suras (Chapters) that are the most recited in Salah, and Muslim children firstly begin to memorise these small suras. Then, I have included the meaning with a brief message in them. Parents and children can learn together in the family, or the Quran teachers can use it to teach the children or adults.

May Allah accept my little service for the pleasure of HIM, Ameen!

Wassalam

Farid Ahmed, MNZM

Homeopathic Health Consultant

Quran class teacher, Masjid An-Nur, Christchurch, New Zealand

Protection: Auzubillah Minashaitan Nirrajeem

Meaning: “O Allah, I seek refuge in you from the accursed Satan.”

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

Muslims recite this Arabic phrase before starting their prayers, before beginning the recitation of the Holy Quran, or before performing any task.

3 components:

In this verse there are 3 main components as follows:

1. **Seeking refuge:** People need to seek refuge for protection, shelter and safety. For that they seek refuge with the highest Authority who can give them full protection. They seek protection when the threat of the enemy is beyond their control, and they are helpless.
2. **In Allah:** Why do they need to seek refuge to Allah? It is because only Allah has the power to save them and no one else has the power to save them. By that they acknowledge Allah as the Almighty Lord Who created everything and has the ultimate power to control them. It comes from the pure Imaan (Faith) in Allah and the trust in Allah. Muslims seek all the safety, goodness, provisions, abilities, welfare and rewards from Allah only.
3. **From Satan the cursed:** Who is Satan? He is another being and forever the open enemy to humans. Satan has chosen enmity towards the first man, Adam and first woman Hawa (Eve) from the beginning and vowed his promise to misguide Adam's children as enemy to direct them to the Hellfire to be punished with him. Allah has given him some power to deceive which will test humans but has kept all the control with HIM. Therefore, to be saved from Satan's misguidance, Allah has guided humankind with this phrase to seek refuge in Allah from Satan. The main reason to seek refuge is that Satan is far distant from any goodness (accursed), and when believers seek refuge in Allah from Satan, then Satan loses all the power in misguiding the believers.

Some verses about Satan in the Holy Quran:

To recite this phrase for Quran recitation: Holy Quran is Allah's words for the guidance to the believers. Reciting this phrase for Quran recitation is to be saved from Satan's instigation. With Allah, Allah saves HIS servants from Satan's bad inspiration to their hearts. Allah says in the Holy Quran:

فَإِذَا قَرَأْتَ الْقُرْآنَ فَاسْتَعِذْ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

“When you recite the Quran, seek refuge with Allah from Satan, the accursed.”

[Al-Quran 16:98]

To recite to be saved from Satan's temptation: One 'Jinn Satan' is constantly with a person and trying to put wrong feelings, desires and ideas into the human heart. Humans can't see the Satan because Allah has created it with the flame of fire. It can go into a human body to inject doubts and wrong in the human hearts. Humans can't see how it enters or how it exits. That's why, Allah Merciful has given an easy remedy to turn the Satan away by reciting this Arabic

phrase. Therefore, believers should recite it during anger, fear, cowardice, evil thoughts or desires etc. Allah says in the Holy Quran:

وَأِمَّا يَنْزَغَنَّكَ مِنَ الشَّيْطَانِ نَزْغٌ فَاسْتَعِذْ بِاللَّهِ ۖ إِنَّهُ سَمِيعٌ عَلِيمٌ

“If you are tempted by Satan, then seek refuge with Allah. Surely, He is All-Hearing, All-Knowing.”

[Al-Quran 7:200]

To recite it as regular dua: Allah has taught HIS believers many Duas. Dua is asking Allah to grant all the best things in this life and in the next life, and to save them from all the harms in this life and in the next life.

وَقُلْ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيَاطِينِ

“And say, “My Lord! I seek refuge in You from the temptations of the devils.”

[Al-Quran 23:98]

وَإِنِّي سَمَّيْتُهَا مَرْيَمَ وَإِنِّي أُعِيذُهَا بِكَ وَذُرِّيَّتَهَا مِنَ الشَّيْطَانِ الرَّجِيمِ

“I have named her Mary, and I seek Your protection for her and her offspring from Satan, the accursed.”

[Al-Quran 3:36]

إِنَّ الشَّيْطَانَ لَكُمْ عَدُوٌّ فَاتَّخِذُوهُ عَدُوًّا ۚ إِنَّمَا يَدْعُوا حِزْبَهُ لِيَكُونُوا مِنْ أَصْحَابِ السَّعِيرِ

“Surely Satan is an enemy to you, so take him as an enemy. He only invites his followers to become inmates of the Blaze.”

[Al-Quran 35:6]

Message in brief:

Believers should seek Allah’s protection from all the harms of our enemy Satan. To drive Satan away, remembering Allah’s name is the perfect remedy. Allah protects HIS sincere servants from Satanic instigation.

Beginning: Bismilla hirrah maa nirraheem

Meaning: In the Name of Allah—the Most Compassionate, Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

What is this phrase for?

Muslims recite it very often. Such as:

- Before beginning any good deeds,
- Before beginning good work,
- Before eating or drinking,
- Before beginning Quran recitation,
- Before reciting any Chapter of the Holy Quran except Chapter 9 (Sura At Tauba),
- In Salah, before reciting Sura Fatiha and then another verse after Sura Fatiha, etc.

Why is it?

It is an Islamic etiquette. This etiquette is to begin any good deed/work/study/speech/etc in the name of Allah. It reminds the reciter believers few important things. They are:

- It reminds humankind about Allah as The Lord, the Creator, the Sustainer, and the Owner of everything.
- It also reminds us of Allah's two special qualities that HE is Compassionate, and Most Merciful.
- Allah's compassion and Mercy gives hopes and motivation to continue good deeds as believers.
- It reminds the believers to begin every good thing in the name of Allah and it becomes a Zikr (Remembrance of Allah).
- It develops a humble attitude by depending on Allah's mercy in any good work.
- It drives Satan away because Allah's name is mentioned by that. Therefore, it provides safety from the harm of Satan.
- It reminds the believers that his or her intention must be to please Allah.
- It reminds the believers that his or her action must be within the guidance of Allah.
- Reciting this phrase brings Allah's blessing in the action. It means Allah helps, guides, and grant rewards etc.
- Satan becomes humiliated when Bismillah is recited [Ibn Kasir from Imam Nasaee]
- Ibn Masud (May Allah be pleased with him) said that if anyone wants to be saved from 19 Angel guards in HELL, they should recite Bismilla hirrah maa nirraheem. This phrase has 19 letters in it. [Ibn Kasir]

- It is recited to remember Allah for Allah to remember him or her. Holy Quran describes Allah's Message:

فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ

“Remember Me; I will remember you. And thank Me and never be ungrateful.”

[Al-Quran 2:152]

Where did Bismillah come from?

“Bismilla hirrah maa nirraheem” is from Allah. HE sent it on Prophet Sulaiman and on the last Holy Messenger Muhammad (Peace be upon him) in the Holy Quran. Bismillah in the Holy Quran is in the story of Prophet Sulaiman (Peace be upon him):

قَالَتْ يَا أَيُّهَا الْمَلَأُوْٓءَا إِنِّيٓ أَتَتْكِ كِتَابٌ كَرِيمٌ
إِنَّهُۥ مِنْ سُلَيْمٰنَ وَإِنَّهُۥ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

“The Queen ‘later’ announced, “O chiefs! Indeed, a noble letter has been delivered to me. It is from Solomon, and it reads: ‘In the Name of Allah—the Most Compassionate, Most Merciful.”

[Al-Quran 27:29-30]

An example: Holy prophet Nuh (peace be upon him) advised his followers to say “Bismillah” before boarding on the Ark to be saved from the devastating flood. Holy Quran has recorded his saying:

وَقَالَ ارْكَبُوا فِيهَا بِسْمِ اللّٰهِ مَجْرِيْهَا وَمُرْسٰىهَا ۚ إِنَّ رَبِّيْ لَغَفُوْرٌ
رَّحِیْمٌ

“And he said, “Board it! In the Name of Allah, it will sail and cast anchor. Surely my Lord is All-Forgiving, Most Merciful.”

[Al-Quran 11:41]

Message in brief:

Believers should begin the good deeds in the name of Allah with the intention to please Allah. They should remember that Allah is all kind and all merciful, and because of that HE guides believers with beautiful etiquettes.

Sura 1: Sura Al-Fatiha

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ١

In the Name of Allah—the Most Compassionate, Most Merciful.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ٢

All praise is for Allah—Lord of all worlds,

الرَّحْمَنِ الرَّحِيمِ ٣

the Most Compassionate, Most Merciful,

مَلِكِ يَوْمِ الدِّينِ ٤

Master of the Day of Judgment.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ٥

You ‘alone’ we worship and You ‘alone’ we ask for help.

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ٦

Guide us along the Straight Path,

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا
الضَّالِّينَ ٧

the Path of those You have blessed—not those You are displeased with, or those who are astray.

Key points:

- Meaning is “The opening chapter”.
- Total verses are 7
- Revealed in Makkah,
- Introduction chapter of the Holy Quran,
- A beautiful and complete prayer for guidance,
- A reminder for Muslims in their daily Salah that they lead lives as Allah’s servants,
- A conversation in Salah between Allah and HIS servants,
- It has 3 main “P” such as Praises, Promise and Prayer.

Message in brief:

Verses 1-3: Allah deserves all the praises because:

1. HE the Lord of the universe,
2. HE is very kind to HIS creation, and
3. HE is very fair too. HE will hold the Day of Judgment to judge HIS servants fairly.

Verse 4: Believers make two solemn promises to Allah. They are:

1. To worship HIM alone without giving any partners to HIM, and
2. To ask only HIS help through supplications.

Verse 5-7: Believers pray to Allah for:

1. To show the straight path (Guidance) for Paradise. Allah revealed whole Quran as guidance,
2. To show the path of those people that Allah is pleased with them,
3. Not to show the path of those people who received Allah's anger and were misguided.

Sura 99: Sura Az-Zalzalah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

إِذَا زُلْزِلَتِ الْأَرْضُ زِلْزَالَهَا

When the earth is shaken 'in' its ultimate quaking,

وَأُخْرِجَتِ الْأَرْضُ أَثْقَالَهَا

and when the earth throws out 'all' its contents,

وَقَالَ الْإِنْسَانُ مَا لَهَا

and humanity cries, "What is wrong with it?"

يَوْمَئِذٍ تُحَدِّثُ أَخْبَارَهَا

on that Day the earth will recount everything,

بِأَنَّ رَبَّكَ أَوْحَىٰ لَهَا

having been inspired by your Lord 'to do so'

يَوْمَئِذٍ يَصْدُرُ النَّاسُ أَشْتَاتًا لِّيُرَوْا أَعْمَالَهُمْ

On that Day people will proceed in separate groups to be shown 'the consequences of' their deeds.

فَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ خَيْرًا يَرَهُ

So, whoever does an atom's weight of good will see it.

وَمَنْ يَعْمَلْ مِثْقَالَ ذَرَّةٍ شَرًّا يَرَهُ

And whoever does an atom's weight of evil will see it.

Key points:

1. Name: Az-Zalzalah,
2. Meaning: The earthquake,
3. Revealed: In Makkah
4. Total verses: 8
5. A brief picture of resurrection.

Message in brief:

1. ***Resurrection:*** Allah will resurrect people. All the dead people will be thrown out from earth from a violent earthquake. People will come out of earth alive with fear and agony.
2. ***Day of judgment:*** Resurrected people will face the fair judgment of Allah.
3. ***Earth will give witness:*** With Allah's permission the earth will give witness about each human's actions.
4. ***Day of sorting out:*** On that Day Allah will sort out the people for their right or wrong faith (For reward or punishment).
5. ***Showing of deeds:*** On the Day of Judgment good and bad deeds will be shown to people as part of Allah's fair Judgment.

Sura 100: Sura Al-Adiyat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

وَالْعَدِيَّتِ صَبْحًا

By the galloping, panting horses,

فَالْمُورِيَّتِ قَدْجًا

striking sparks of fire 'with their hoofs',

فَالْمُغِيرَتِ صَبْحًا

launching raids at dawn,

فَأَثَرُنَ بِهِ نَقْعًا

stirring up 'clouds of' dust,

فَوَسْطَنَ بِهِ جَمْعًا

and penetrating the heart of enemy lines!

إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ

Surely humankind is ungrateful to their Lord—

وَأَنَّهُ عَلَىٰ ذَٰلِكَ لَشَهِيدٌ

and they certainly attest to this—

وَأَنَّهُ لِحُبِّ الْخَيْرِ لَشَدِيدٌ

and they are truly extreme in their love of 'worldly' gains.

أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ

Do they not know that when the contents of the graves will be spilled out,

وَحُصِّلَ مَا فِي الصُّدُورِ

and the secrets of the hearts will be laid bare—

إِنَّ رَبَّهُم بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ

surely their Lord is All-Aware of them on that Day.

Key points:

- Name: Al-Adiyat,
- Meaning: Those that run,
- Revealed: In Makkah,
- Total verses: 11
- Greed, cruelty, and absence of accountability of people in Makkah.

Message in brief:

- Allah makes oath for important message to mankind,
- Greed and crimes to acquire more in this life will be judged in Allah's court on the Day of Judgment in the next life.
- Every secret will be revealed on that day for fair judgment.
- People must believe in Allah and the next life, and must give up crimes, greed, oppression, cruelty, human rights abuses etc to be saved from Allah's Punishments.

Sura 101: Sura Al-Qari'ah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

الْقَارِعَةُ

The Striking Disaster!

مَا الْقَارِعَةُ

What is the Striking Disaster?

وَمَا أَذْرَبُكَ مَا الْقَارِعَةُ

And what will make you realize what the Striking Disaster is?

يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ

‘It is’ the Day people will be like scattered moths,

وَتَكُونُ الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ

and the mountains will be like carded wool.

فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ

So as for those whose scale is heavy ‘with good deeds’,

فَهُوَ فِي عِيشَةٍ رَاضِيَةٍ

they will be in a life of bliss.

وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ

And as for those whose scale is light,

فَأُمُّهُ هَاوِيَةٌ

their home will be the abyss.

وَمَا أَذْرَبُكَ مَا هِيَةُ

And what will make you realize what that is?

نَارٌ حَامِيَةٌ

‘It is’ a scorching Fire.

Key points:

- Name: Al-Qari'ah
- Meaning: The Day of noise and chaos,
- Revealed: In Makkah,
- Total verses: 11
- Brief description about the Day of resurrection,
- The balance to weigh good deeds and bad deeds on the Day of Judgment, and
- The result of weighing is either Paradise or Hell.

Message in brief:

- On the day resurrected people will be pushed out of the earth by a violent earthquake.
- They will come out with body and soul alive.
- On that Day, Allah will judge them.
- Their good and bad deeds will be weighed in divine scale.
- If their good deeds become heavier than the bad deeds, they will go to the happy place of Paradise, but for opposite they will be sent to the suffering place called Hell.

Sura 102: Sura At-Takasur

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

الْهَنَكُمُ التَّكَاثُرُ

Competition for more 'gains' diverts you 'from Allah',

حَتَّى زُرْتُمُ الْمَقَابِرَ

until you end up in 'your' graves.

كَلَّا سَوْفَ تَعْلَمُونَ

But no! You will soon come to know.

ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ

Again, no! You will soon come to know.

كَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ

Indeed, if you were to know 'your fate' with certainty, 'you would have acted differently'.

لَتَرُونَ الْجَحِيمَ

'But' you will surely see the Hellfire.

ثُمَّ لَتَرُونَهَا عَيْنَ الْيَقِينِ

Again, you will surely see it with the eye of certainty.

ثُمَّ لَتُسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ

Then, on that Day, you will be questioned about 'your worldly' pleasures.

Key points:

- Name: At-Takathur
- Meaning: The piling up: The greed for more,
- Revealed: In Makkah
- Total verses: 8
- Competition to gain more ill-gotten wealth will lead people to Allah's Punishment.

- Allah tests people with moral code in earning and spending. To pass the test, people should follow Allah's Guidance in all aspects of life.

Message in brief:

- **This life and next life:** People in Makkah found it hard to believe in the next life and the accountability to Allah on the Day of judgment. To them this life was the beginning and the end, and they liked to make sure that they got as much as possible in this life by hook or crook. This sura teaches that the result of actions in this life will be given in the next life.
- **Competition in life:** Competition for getting more and more with obsessive greed makes people too busy in this life. They get diverted from their duties to pass the test from Allah. They are often too busy until they arrive in grave, when test period is over.
- **Accountability on the Day of Judgment:** But they will face the accountability for their wrong faith and immoral practices followed by Punishment.

Sura 103: Sura Al-Asr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

وَالْعَصْرِ

By the 'passage of' time!

إِنَّ الْإِنْسَانَ لِفِي خُسْرٍ

Surely humanity is in 'grave' loss,

إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ

except those who have faith, do good, and urge each other to the truth, and urge each other to perseverance.

Key points:

- Name: Al- 'Asr
- Meaning: The time through the ages
- Revealed: In Makkah
- Total verses: 3
- Loss and gain for mankind
- 4 qualities that saves humans from loss in the next life.

Message in brief:

- **Loss and gain:** Time is life, and Allah gave mankind life to test them whether they pass or fail. Those who pass the test will gain in the next life, and those who fail will face the ultimate loss.
- **Who will gain:** Who will have
 - Faith,
 - do righteous deeds,
 - enjoin the truth,
 - enjoin for patience.

Sura 104: Sura Al-Humazah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ

Woe to every backbiter, slanderer,

الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ

who amasses wealth 'greedily' and counts it 'repeatedly',

يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ

thinking that their wealth will make them immortal!

كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ

Not at all! Such a person will certainly be tossed into the Crusher.

وَمَا أَذْرَبَكَ مَا الْحُطَمَةُ

And what will make you realize what the Crusher is?

نَارُ اللَّهِ الْمَوْقَدَةُ

It is 'Allah's kindled Fire,

الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ

which rages over the hearts.

إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ

It will be sealed over them,

فِي عَمَدٍ مُّمَدَّدَةٍ

'tightly secured' with long braces.

Key points:

- Name: Al-Humazah
- Meaning: The slanderer
- Revealed: In Makkah
- Total verses: 9
- Bad habits.
- No faith in the Hereafter.
- Punishment for wrong actions.

Message in brief:

1. Some sinful actions:

- Scandal mongering,
- backbiting,
- piling up wealth without sharing,
- Acquiring wealth through unfair means,
- Arrogance for wealth and power,
- Believing that money would buy everlasting happiness.

2. Warning: For these sinful actions one must face the consequences in the next life. Allah has prepared punishment for these sinful actions in the Hell Fire. Therefore, one must stay away from these sinful actions.

Sura 105: Sura Al-Fil

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ

Have you not seen 'O Prophet' how your Lord dealt with the Army of the Elephants?

أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ

Did He not frustrate their scheme?

وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ

For He sent against them flocks of birds,

تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ

that pelted them with stones of baked clay,

فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ

leaving them like chewed up straw.

Key points:

- Name: Al-Fil
- Meaning: The elephant [In the army elephant was included].
- Revealed: In Makkah
- Total verses: 5
- King Abraha: Came with his army to destroy the Holy House of Allah in Makkah.
- Allah destroyed his army: Allah saved HIS HOUSE from his army.
- Lesson: About Allah's Power.

Message in brief:

- **Elephant in King Abraha's army:** Evil plan to destroy Allah's House.
- **Allah's plan:** HIS plan was to save HIS Sacred House.
- **Their calculation:** To win money, weapons, soldiers are essential.
- **Allah's forces:** Every creation is Allah's solders. Allah is Almighty. HE destroyed them with birds carrying pebbles.
- **Lesson:** No one should defy Allah, and everyone should rely on Allah's power.

Sura 106: Sura Al-Quraish

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

لَا إِلَهَ إِلَّا اللَّهُ

‘At least’ for ‘the favour of’ making Quraysh habitually secure—

إِنَّهُمْ رَحْلَةَ الشَّتَاءِ وَالصَّيْفِ

secure in their trading caravan ‘to Yemen’ in the winter and ‘Syria’ in the summer—

فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ

let them worship the Lord of this ‘Sacred’ House,

الَّذِي أَطْعَمَهُمْ مِنْ جُوعٍ وَآمَنَهُمْ مِنْ خَوْفٍ

Who has fed them against hunger and made them secure against fear.

Key Points:

- Name: Al-Quraish
- Meaning: Quraish tribe, the custodian of the Baitullah (Allah’s House)
- Revealed: In Makkah
- Total verses: 4
- Quraish tribe’s idol worshipping.

Message in brief:

- **Reminder to Quraish tribe:** For being the custodian of the HOUSE OF ALLAH, they were doing business in summer and in winter freely, safely and with respect. Allah provided them provision, removed hunger from them, provided them safety and removed from them insecurity for the blessing of looking after HIS HOUSE.
- **Reminder about their duty:** Their duty is to worship Allah alone, not the idols because Allah gave them all the benefits and idols did not give them anything.
- **General message for mankind:** Allah is their creator and provider. Therefore, they should worship Allah Alone, not anything else.

Sura 107: Sura Al-Ma'un

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْذِّينِ

Have you seen the one who denies the 'final' Judgment?

فَذَلِكَ الَّذِي يَدُعُّ الْيَتِيمَ

That is the one who repulses the orphan,

وَلَا يَحْضُ عَلَى طَعَامِ الْمَسْكِينِ

and does not encourage the feeding of the poor.

فَوَيْلٌ لِلْمُصَلِّينَ

So, woe to those 'hypocrites' who pray

الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ

yet are unmindful of their prayers.

الَّذِينَ هُمْ يُرَاءُونَ

those who 'only' show off,

وَيَمْنَعُونَ الْمَاعُونَ

and refuse to give 'even the simplest' aid.

Key points:

- Name: Al-Ma'un
- Meaning: The neighbourly needs
- Revealed: In Makkah
- Total verses: 7
- Bad habits is the Sign of lacking is true faith in the hereafter.

Message in brief:

- **Deniers of final Judgment:** Those who deny final Judgment in Allah's court do wrong actions.
- **Some bad actions are:**
 - They repulse the orphans.
 - They do not feed, nor they encourage feeding the poor.
 - They practice hypocrisy.
 - (Hypocrites) They pray with neglect and to be seen by others for their own selfish agenda.
 - (Hypocrites) They do not even offer the neighbourly needs. They are stingy and selfish.
- **Lesson:** True believers must avoid those bad character.

Sura 108: Sura Al-Kawthar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

إِنَّا أَعْطَيْنَكَ الْكَوْثَرَ

Indeed, We have granted you 'O Prophet' abundant goodness

فَصَلِّ لِرَبِّكَ وَأَنْحَرْ

So, pray and sacrifice to your Lord 'alone'.

إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ

Only the one who hates you is truly cut off 'from any goodness'.

Key Points:

- Name: Al-Kawthar
- Meaning: The fountain in Paradise
- Revealed: In Makkah
- Total verses: 3
- Consolation and duties.

Message in brief:

- **Consolation:** In the face of enmity and torture from Quraish disbelievers, Allah consoled HIS Messenger with a special gift in Paradise. That is a special fountain from which his followers will drink on the Day of Judgment.
- **Duties:** When Allah grants gift the etiquette is to worship Allah with praises and thank Allah with sacrifice in HIS Pleasure.
- **Warning:** Enemy or hate towards Allah's messenger (and believers) will eventually be loser in future.
- **Lesson:** Believers must not lose hope in the face of enmity from others for their Faith and righteous actions. Allah will grant for them rewards, peace and ultimate security.

Sura 109: Sura Al-Kafiroon

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

قُلْ يَٰٓأَيُّهَا الْكَافِرُونَ

Say, ‘O Prophet, ‘ ‘O you disbelievers!

لَا أَعْبُدُ مَا تَعْبُدُونَ

I do not worship what you worship,

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

nor do you worship what I worship.

وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ

I will never worship what you worship,

وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ

nor will you ever worship what I worship.

لَكُمْ دِينُكُمْ وَلِيَ دِينِ

You have your way, and I have my Way.”

Key points:

- Name: Al-Kafiroon
- Meaning: Those who reject faith
- Revealed: In Makkah
- Total verses: 6
- Proposal & answer: Pagan leaders in Makkah proposed to Holy Messenger of Allah (Peace be upon him) and Allah’s answer to their proposal.

Message in brief:

Verses 1-6: Answer to the proposal from Idol worshippers:

- 1. Their proposal:** They propose that they will worship Allah if Holy Messenger of Allah worship their idols by turn.

2. **Answer:** Worshippers of Allah never worship idols because Allah is the Only True GOD, nothing else.
3. **Lesson:** Believers must worship Allah without compromise because there is no other true GOD except Allah.

Sura 110: Sura An-Nasr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ

When Allah's 'ultimate' help comes and the victory 'over Mecca is achieved',

وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا

and you 'O Prophet' see the people embracing Allah's Way in crowds,

فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْهُ ۚ إِنَّهُ كَانَ تَوَّابًا

then glorify the praises of your Lord and seek His forgiveness, for certainly He is ever Accepting of Repentance.

Key points:

- Name: An-Nasr
- Meaning: The support/Closer to victory
- Revealed: In Madinah
- Total verses: 3
- Last complete Sura revealed on Muhammad (Peace be upon him) 3 months before his death.
- Completion of Holy prophet's (Peace be upon him) mission.

Message in brief:

- **Victory of Islam:** Victory will come with the help of Allah. Makkah will be under Muslim's. People will enter Islam in crowds.
- **Duty after victory:** Celebrate the Praises of Allah and ask for forgiveness without pride, arrogance, destruction or cruelty.
- **Lesson:** Muslims should be humble with any win or gain, and they should thank and praise Allah with prayers, and they should seek Allah's forgiveness to qualify everlasting Paradise from Allah.

Sura 111: Sura Abu-Lahab

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ

May the hands of Abu Lahab perish, and he 'himself' perish!

مَا أَغْنَىٰ عَنْهُ مَالُهُ ۖ وَمَا كَسَبَ

Neither his wealth nor 'worldly' gains will benefit him.

سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ

He will burn in a flaming Fire,

وَأَمْرَأَتُهُ ۖ حَمَّالَةَ الْحَطَبِ

and 'so will' his wife, the carrier of 'thorny' kindling,

فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ

around her neck will be a rope of palm-fibre.

Key points:

- Name: Abu-Lahab
- Meaning: The father of flame
- Revealed: In Makkah
- Total verses: 5
- Abu Lahab: The staunch enemy of Allah's messenger (Peace be upon him) & his perish.

Main Issues

- **Allah punished:** Allah punished Abu Lahab for his evil treatment to Muhammad (peace be upon him).
- **His punishment in Hereafter:** Allah will punish him in the hereafter as well, and his pride about wealth and manpower will not save him.
- **His wife:** Allah will punish her too to assist her husband in evil actions.
- **Lesson:** Those who do evil and those who support the evil, both will be punished.

Sura 112: Sura Al-Ikhlās

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

قُلْ هُوَ اللَّهُ أَحَدٌ

Say, ‘O Prophet, ‘ ‘He is Allah—One ‘and Indivisible’;

اللَّهُ الصَّمَدُ

Allah—the Sustainer ‘needed by all’.

لَمْ يَلِدْ وَلَمْ يُولَدْ

He has never had offspring, nor was He born.

وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ

And there is none comparable to Him.”

Key points:

- Name: Al-Ikhlās
- Meaning: The absolute purity
- Revealed: In Makkah
- Total verses: 4
- Idol worshipper’s question about Allah and answer.

Main Issues:

- **Idol worshipper’s question:** They wanted to know the family tree of Allah.
- **Four points about Allah’s identity:**
 - Allah is the One and the only one.
 - Allah is the eternal and absolute.
 - Allah has no children, nor HE is the child of anyone.
 - There is none like Allah.
- **Lesson:** Family or children is not for Allah the creator, that is suitable for HIS creation.

Chapter 113: Al-Falaq

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ

Say, 'O Prophet, ' "I seek refuge in the Lord of the daybreak

مِنْ شَرِّ مَا خَلَقَ

from the evil of whatever He has created,

وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

and from the evil of the night when it grows dark,

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ

and from the evil of those 'witches casting spells by' blowing onto knots,

وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

and from the evil of an envier when they envy."

Key points:

- **Name:** Al-Falaq
- **Meaning:** The dawn
- **Revealed:** In Makkah
- **Total verses:** 5
- **Two chapters to seek Allah's protection:** From all the harms of Allah's creations.
- **Black magic remedy:** Black magic was done on Muhammad (Peace be upon him) in Madinah, and this Sura and Sura An-Nas cured him.

Message in brief:

- **Seek shelter with Allah:**
 - From the mischief of all the creations of HIM,
 - From the mischief in darkness as it spreads over,

- From the mischief of those who practice secret arts as they blow into knots, and
- From the mischief of the envious one as he/she practices envy.
- ***Power of Allah:*** As Allah removes the dangers in the night to bring dawn with safety. Similarly, Allah has power to remove all types of harms of HIS creations. Therefore, seek help, safety and protection with Allah only.

Sura 114: Sura An-Nas

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allah—the Most Compassionate, Most Merciful.

قُلْ أَعُوذُ بِرَبِّ النَّاسِ

Say, ‘O Prophet, ‘I seek refuge in the Lord of humankind,

مَلِكِ النَّاسِ

the Master of humankind,

إِلَهِ النَّاسِ

the God of humankind,

مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

from the evil of the lurking whisperer—

الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ

who whispers into the hearts of humankind—

مِنْ الْجِنَّةِ وَالنَّاسِ

from among jinn and humankind.”

Key points:

- Name: An-Nas
- Meaning: The mankind
- Revealed: In Makkah
- Total verses: 6
- Two chapters to seek Allah’s protection: From all the harms of Allah’s creations.
- Black magic remedy: Black magic was done on Muhammad (Peace be upon him) in Madinah, and this Sura and Sura Al-Falaq cured him.

Message in brief:

- ***Why seeking Allah's protection?*** HE is the LORD, KING, and Almighty GOD for mankind, full of extreme power to grant safety.
- ***Seek Allah's protection from:***
 - Jinn Satan who whispers into the hearts of people.
 - The evil ones in Jinn and human.